

**SEWERAGE AND WATER BOARD  
OF NEW ORLEANS  
2026-SWB-40**



**TM 1789-Water Transmission Main Replacements  
PROPOSALS DUE ON  
August 4, 2026, AT 11:00 A.M., CENTRAL TIME**

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SEWERAGE & WATER BOARD OF NEW ORLEANS  
ADVERTISEMENT FOR BIDS  
TM1789-Water Transmission Main Replacements  
SOLICITATION NO. 2026-SWB-40

The Sewerage and Water Board of New Orleans is requesting bids for TM1789 Water Transmission Main Replacements throughout New Orleans and surrounding areas.

Bid Documents and proposal forms are available for download on **July 6, 2026**, at the following websites:

SWBNO: [https://www2.swbno.org/business\\_bidspecifications.asp](https://www2.swbno.org/business_bidspecifications.asp)

LAPAC: <https://wwwcfprd.doa.louisiana.gov/OSP/LaPAC/dspBid.cfm?search=department&term=181>

A **NON- MANDATORY** pre-bid conference will be held on **July 15, 2026** at **10:30 a.m.** CDT at the Sewerage and Water Board of New Orleans' Carrollton Water Purification Plant Engineering Building, 2<sup>nd</sup> Floor Auditorium, located at 8800 S. Claiborne Ave., New Orleans, Louisiana, 70118 or if you are unable to attend this in-person meeting, you can also join via teleconference call:

**Microsoft Teams**

**Join:** <https://teams.microsoft.com/meet/23197517551953?p=l5VK5IY51XGU27oTIV>

Meeting ID: 231 975 175 519 53

Passcode: 6uq9Kj9X

**Dial in by phone**

[+1 504-224-8698](tel:+15042248698), [727225156](tel:+1727225156) United States, New Orleans

Phone conference ID: 727 225 156#

All inquiries shall be directed to Kimberly Barnes, at [kbarnes@swbno.org](mailto:kbarnes@swbno.org). The deadline for inquiries is on **July 21, 2026**, at **5:00 p.m.** CDT.

Bids are due on **August 04, 2026**, at **11:00 a.m.** Any Bids received after the specified time will be rejected.

Bids will then be publicly opened and read on **August 04, 2026**, at **11:30 a.m.** at Sewerage and Water Board of New Orleans, 625 St. Joseph Street, Purchasing Conference Room 131, New Orleans, Louisiana.

**Microsoft Teams**

**Join:** <https://teams.microsoft.com/meet/267656368531401?p=KwH9RV4qybBkZZyUhg>

Meeting ID: 267 656 368 531 401

Passcode: Sy7F4x89

**Dial in by phone**

[+1 504-224-8698](tel:+15042248698), [40709257](tel:+140709257) United States, New Orleans

Phone conference ID: 407 092 57#

LATE BIDS WILL NOT BE ACCEPTED.

## INSTRUCTIONS TO BIDDERS

### 1. DEFINED TERMS

1.1. Terms used in these Instructions to Bidders have the meanings indicated in the General Conditions and Supplementary Conditions. Additional terms used in these Instructions to Bidders have the meanings indicated below:

1.1.1. *Issuing Office*—The office from which the Bidding Documents are to be issued and where the bidding procedures are to be administered: Sewerage and Water Board of New Orleans, 625 St. Joseph Street, Procurement Department Room 133, New Orleans, Louisiana 70165.

### 2. COPIES OF BIDDING DOCUMENTS

2.1. Complete sets of the Bidding Documents are available in electronic form on the Sewerage & Water Board of New Orleans website:

[https://www2.swbno.org/business\\_bidspecifications.asp](https://www2.swbno.org/business_bidspecifications.asp)

<https://wwwcfprd.doa.louisiana.gov/OSP/LaPAC/dspBid.cfm?search=department&term=181>

2.2. Complete sets of Bidding Documents shall be used in preparing Bids. Neither Owner nor Engineer assumes responsibility for errors or misinterpretations resulting from use of incomplete sets of Bidding Documents.

2.3. Drawings included in the Bidding Documents are electronic .pdf files generated from electronic drawing files. Any reduction from actual size is indicated by a note or scale bar on Drawing.

2.4. Owner and Engineer, in making Bidding Documents available on the above terms, do so only for the purpose of obtaining Bids for the Work and do not authorize or confer a license or grant for any other use.

### 3. QUALIFICATIONS OF BIDDERS

3.1. In order to perform public work, Bidder and its Subcontractors, prior to award of Contract or as otherwise required by the jurisdiction, shall hold or obtain such licenses as required by State Statutes, and federal and local Laws and Regulations.

3.2. Bidder is advised to carefully review those portions of the Bid Form requiring representations and certifications.

### 4. EXAMINATION OF BIDDING DOCUMENTS, OTHER RELATED DATA, AND SITE

4.1. Subsurface and Physical Conditions:

4.1.1. The Supplementary Conditions identify:

4.1.1.1. Those reports known to Owner of explorations and tests of subsurface conditions at or contiguous to the Site.

4.1.1.2. Those drawings known to Owner of physical conditions relating to existing surface and subsurface structures at the Site.

4.1.2. Copies of reports and drawings referenced will be made available by Owner to any Bidder on request. Those reports and drawings are not part of the Contract Documents, but the “technical data” contained therein upon which Bidder is entitled to rely as provided in Paragraph 4.02 of the General Conditions has been identified and established in Paragraph 4.02 of the Supplementary Conditions. Bidder is responsible for any interpretation or conclusion Bidder draws from any “technical data” or any other data, interpretations, opinions, or information contained in such reports or shown or indicated in such drawings. Costs associated with making available copies of reports and drawings shall be borne by Bidder.

4.2. Underground Facilities: Information and data shown or indicated in the Bidding Documents with respect to existing Underground Facilities at or contiguous to the Site is based upon information and data furnished to Owner and Engineer by owners of such Underground Facilities, including Owner or others.

4.3. Hazardous Environmental Condition:

4.3.1. The Supplementary Conditions identify reports and drawings known to Owner relating to a Hazardous Environmental Condition identified at the Site.

4.3.2. Copies of reports and drawings referenced will be made available by Owner to any Bidder on request. Those reports and drawings are not part of the Contract Documents, but the “technical data” contained therein upon which Bidder is entitled to rely as provided in Paragraph 4.06 of the General Conditions has been identified and established in Paragraph 4.06 of the Supplementary Conditions. Bidder is responsible for any interpretation or conclusion Bidder draws from any “technical data” or any other data, interpretations, opinions, or information contained in such reports or shown or indicated in such drawings. Costs associated with making available copies of reports and drawings shall be borne by Bidder.

4.4. Provisions concerning responsibilities for the adequacy of data furnished to prospective Bidders with respect to subsurface conditions, other physical conditions, and Underground Facilities, and possible changes in the Bidding Documents due to differing or unanticipated subsurface or physical conditions appear in Paragraphs 4.02 through 4.04 of the General Conditions. Provisions concerning responsibilities for the adequacy of data furnished to prospective Bidders with respect to a Hazardous Environmental Condition at the Site, if any, and possible changes in the Contract Documents due to any Hazardous Environmental

Condition uncovered or revealed at the Site which was not shown or indicated in the Drawings or Specifications or identified in the Contract Documents to be within the scope of the Work, appear in Paragraph 4.06 of the General Conditions.

4.5. On request, Owner will provide each Bidder access to the Site to conduct such examinations, investigations, explorations, tests, and studies as Owner deems necessary for submission of a Bid. Bidder shall fill all holes and clean up and restore the Site to its former condition upon completion of such explorations, investigations, tests, and studies. Bidder shall comply with all applicable Laws and Regulations relative to excavation and utility locates.

4.6. Related Work at Site: Reference is made to the General Requirements for identification of the general nature of other work that is to be performed at the Site by Owner or others (such as utilities and other prime contractors) that relates to the Work contemplated by these Bidding Documents. On request Owner will provide to each Bidder for examination, access to Contract Documents (other than portions thereof related to price) for such other work.

4.7. Safety: Paragraph 6.13.C of the General Conditions indicates that if an Owner safety program exists, it will be noted in the Supplementary Conditions.

4.8. It is responsibility of each Bidder before submitting a Bid to:

4.8.1. Examine and carefully study the Bidding Documents, other related data identified in the Bidding Documents, and any Addenda.

4.8.2. Visit the Site to become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

4.8.3. Become familiar with to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.

4.8.4. Carefully study all information provided and reference in plans and specifications.

4.8.5. Consider the information known to Bidder; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and the Site-related reports and drawings identified in the Bidding Documents.

4.8.6. Agree at the time of submitting its Bid that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of its Bid for performance of the Work at the price(s) Bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.

4.8.7. Become aware of the general nature of the work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.

4.8.8. Promptly give Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder discovers in Bidding Documents and confirm that written resolution thereof by Engineer is acceptable to Bidder.

4.8.9. Determine Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance of the Work.

4.9. Submission of a Bid will constitute an incontrovertible representation by Bidder that Bidder has complied with every requirement of this article; that without exception the Bid is premised upon performing and furnishing the Work required by Bidding Documents and applying specific means, methods, techniques, sequences, and procedures of construction that may be shown or indicated or expressly required by Bidding Documents; that Bidder has given Engineer written notice of all conflicts, errors, ambiguities, and discrepancies that Bidder has discovered in Bidding Documents and the written resolutions thereof by Engineer are acceptable to Bidder; and that Bidding Documents are generally sufficient to indicate and convey understanding of terms and conditions for performing and furnishing the Work.

## 5. SPECIAL PRODUCT REQUIREMENTS

5.1. Bidder's attention is directed to the Supplementary Conditions, Paragraph 6.03.

## 6. PREBID CONFERENCE

A **NON- MANDATORY** pre-bid conference will be held on **July 15, 2026** at **10:30 a.m.** CDT at the Sewerage and Water Board of New Orleans' Carrollton Water Purification Plant Engineering Building, 2<sup>nd</sup> Floor Auditorium, located at 8800 S. Claiborne Ave., New Orleans, Louisiana, 70118 or if you are unable to attend this in-person meeting, you can also join via teleconference call:

### Microsoft Teams

**Join:** <https://teams.microsoft.com/meet/23197517551953?p=l5VK5IY51XGU27oTIV>

Meeting ID: 231 975 175 519 53

Passcode: 6uq9Kj9X

### Dial in by phone

[+1 504-224-8698](tel:+15042248698), [727225156](tel:+1727225156) United States, New Orleans

Phone conference ID: 727 225 156#

6.1. Representatives of Owner and Engineer will be present to discuss the Project. Procurement will transmit to prospective Bidders of record such Addenda as Engineer considers necessary in response to questions arising at the conference. Oral statements may not be relied upon and will not be binding or legally effective.

## 7. SITE AND OTHER AREAS

7.1. The Site is identified in the Bidding Documents. Easements for permanent structures or permanent changes in existing facilities are to be obtained and paid for by Owner, unless otherwise provided in the Bidding Documents. All additional land and access thereto required for temporary construction facilities, construction equipment, or storage of materials and equipment to be incorporated in the Work are to be obtained and paid for by Contractor.

## 8. INTERPRETATIONS AND ADDENDA

8.1. All questions about the meaning or intent of the Bidding Documents are to be submitted to the Sewerage & Water Board Procurement Department. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda sent to all parties recorded by the office issuing documents as having received the Bidding Documents. Questions received after **July 21, 2026, at 5:00 p.m. CDT.** may not be answered. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

8.2. Addenda may also be issued to clarify, correct, or change the Bidding Documents as deemed advisable by Owner or Engineer.

8.3. Addenda issued in response to questions will be issued no later than 72 hours prior to bid opening.

## 9. BID SECURITY

9.1. Bid shall be accompanied by Bid security made payable to Owner in an amount of 5 percent of Bidder's maximum Bid price and in the form of a certified check, bank money order, or a Bid bond (on the attached form), issued by a surety meeting the requirements of Paragraph 5.01 and Paragraph 5.02 of the General Conditions.

9.2. Upon Notice of Award of the Contract, the Bid security of all bidders, other than the lowest two (2) formal bidders, will be returned upon request. The return of the Bid security to whom the Contract is awarded is conditioned upon the successful bidder furnishing the insurance required in the specifications and appearance before the Notary for the Sewerage and Water Board of New Orleans within ten (10) consecutive calendar days after notice by the Executive Director or designee of the award of the contract and executing the contract and furnishing bond for the faithful fulfillment thereof according to the attached specifications. The Bid security of the next lowest bidder will be returned as soon as the successful bidder has executed the Contract and furnished bond upon request. If all bid proposals are rejected, all Bid security will be returned immediately upon request.

9.3. Bid security of other Bidders whom Owner believes do not have a reasonable chance of receiving the award will be returned within 7 days after Bid opening upon request.

## 10. CONTRACT TIMES

10.1. The number of days within which, or the dates by which, Milestones are to be achieved, and the Work is to be substantially completed and ready for final payment are set forth in the Agreement.

## 11. LIQUIDATED DAMAGES

11.1. Provisions for liquidated damages, if any, are set forth in the Agreement.

## 12. SUBSTITUTE AND “OR-EQUAL” ITEMS

12.1. The Contract will be on the basis of materials and equipment specified or described in the Bidding Documents without consideration of possible substitute or “or-equal” items. Whenever it is specified or described in the Bidding Documents that a substitute or “or-equal” item of material or equipment may be furnished or used by Contractor if acceptable to Engineer, application for such acceptance will not be considered by Engineer until after the Effective Date of the Agreement.

## 13. WAGE RATES

13.1. The Work under these Bidding Documents is to be paid for by public funds; therefore, minimum prevailing wage rates published by the Secretary of the U.S. Department of Labor (see appended rate tables). Refer to Attachment #5 of the Supplementary Conditions for more information.

13.2. The successful bidder is to make available to the Board, complete records in connection with payment of employees during the term of the job in order to permit the Internal Audit Division to check as to adherence to the wage scale presently in effect in accordance with U.S. Government standards.

## 14. PREPARATION OF BID

14.1. Bidders shall prepare bid document to include Louisiana Uniform Public Work Bid Form, Bid Security or Bid Bond; Acknowledgment of Addenda; Base Bid; Alternates (if applicable); Signature of Bidder; Name, Title, and Address of Bidder; Name of Firm or Joint Venture; Corporate Resolution or written evidence of the authority of the person signing the bid; and Louisiana Contractors License Number.

14.2. All blanks on the Bid Form shall be completed by typing or printing with ink and the Bid Form signed in ink. Erasures or alterations shall be initialed in ink by the person signing the Bid Form. A Bid price shall be indicated for each Bid item, unit price item, and alternate listed therein.

14.3. A Bid by a corporation shall be executed in the corporate name by the president or a vice president or other corporate officer accompanied by evidence of authority to sign. The corporate seal shall be affixed and attested by the secretary or an assistant secretary. The corporate address and state of incorporation shall be shown.

14.4. A Bid by a partnership shall be executed in the partnership name and signed by a partner (whose title must appear under the signature), accompanied by evidence of authority to sign. The official address of the partnership shall be shown.

14.5. A Bid by a limited liability company shall be executed in the name of the firm by a member and accompanied by evidence of authority to sign. The state of formation of the firm and the official address of the firm shall be shown.

14.6. A Bid by a joint venture shall be executed by each joint venturer in the manner indicated on the Bid Form. The official address of the joint venture shall be shown.

14.7. All names shall be typed or printed in ink below the signatures.

14.8. The Bid shall contain an acknowledgement of receipt of all Addenda; the numbers of which shall be filled in on the Bid Form.

14.9. Postal and e-mail addresses and telephone number for communications regarding the Bid shall be shown.

14.10. The Bid shall contain evidence of Bidder's authority and qualification to do business in the state where the Project is located, or Bidder shall covenant in writing to obtain such authority and qualification prior to award of the Contract and attach such covenant to the Bid. Bidder's state contractor license number and class, if applicable, shall also be shown on the Bid Form.

## 15. BASIS OF BID; COMPARISON OF BIDS

### 15.1. Total Base Bid:

15.1.1. Bidders shall submit on a lump sum basis as set forth on the Louisiana Uniform Public Work Bid Form.

15.1.2. Bidders shall include a separate price for each alternate described in the Bidding Documents as provided for in the Louisiana Uniform Public Work Bid Form. The price for each alternate will be the amount added to or deleted from the base Bid if Owner selects the alternate. In the comparison of Bids, alternates will be applied in the same order as listed in the Bid Form.

### 15.2. Unit Price:

15.2.1. Bidders shall submit a Bid on a unit price basis for each item of Work listed in the Unit Price Bid Table.

15.2.2. The total of all prices will be the sum of the products of the estimated quantity of each item and the corresponding unit price. The final quantities and Contract Price will be determined in accordance with Paragraph 11.03 of the General Conditions.

15.2.3. Discrepancies between the multiplication of units of Work and unit prices will be resolved in favor of the unit prices. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum.

15.3. Alternates:

15.3.1. Alternates requiring pricing in the Bid Form are described in Section 01 11 01, Summary of Work, and in the Bid Form, if applicable.

15.3.2. Indicate in Bid Form the amount to be added or subtracted from the base Bid for alternates described.

15.3.3. Include cost of all related work, including modifying surrounding work to integrate the Work of each alternate.

15.3.4. Alternates listed on Bid Form will be reviewed and accepted or rejected at Owner's option. Accepted alternates will be identified in the Agreement if applicable.

16. SUBMISSION OF BID

16.1. The Bidders are to complete and submit the following documents at bid submission:

16.1.1. Louisiana Uniform Public Work Bid Form is to be completed

16.1.2. Bid Security or Bid Bond.

16.1.3. Corporate Resolution or Written Evidence of Authority

16.2. The two (2) lowest bidders will have three (3) working days following the bid opening to submit the following:

16.2.1. Additional Requirements, Bidder Declaration, Guarantees, and Emergency Procedures Document

16.2.2. Attestation Affidavit Form

16.2.3. Voluntary Extension

16.2.4. Affidavit of Non-collusion

16.2.5. Conflict of Interest Disclosure Affidavit

16.2.6. Convicted Felon Affidavit

16.2.7. Non-Solicitation Affidavit

16.2.8. Economically Disadvantaged Business Participation Summary Sheet

16.2.9. Economically Disadvantaged Business Acknowledgment Form

16.3. A Bid shall be submitted no later than the date and time prescribed, and at the place indicated in the Invitation to Bid. Enclosed Bid in a plainly marked package with the Project title (and, if applicable, the designated portion of the Project for which the Bid is submitted), name and address of Bidder, and accompanied by the Bid security and other required documents. If a Bid is sent by mail or other delivery system, the sealed envelope containing the Bid shall be enclosed in a separate package plainly marked on the outside with the notation "BID ENCLOSED."

**Hard Copy Submission:**

Signed hardcopy of the bid in a sealed envelope

Mark the front envelope with the following:

Solicitation # 2026-SWB-40

Company Name

Company Address

Company Contact Name, Phone Number, and Email Address

Contractor's License Number

Address envelope to:

Sewerage and Water Board of New Orleans

Attn: Kimberly Barnes

625 St. Joseph St. Rm 133

New Orleans, LA 70165

Fax and email submission will not be accepted.

**Mail or courier specifications:**

The Bidder remains responsible for ensuring that the bid is delivered prior to the submission deadline with proof of delivery. Failure to meet the submission deadline, irrespective of the mode of delivery, shall result in the rejection of the bid.

- Bid documents should be contained in a sealed envelope and be placed in the shipping envelope or box. If the mailed bid is not contained in a separate sealed envelope, the bidder takes the risk that the envelope may be inadvertently opened and the information compromised.
- Please add the Procurement Analyst's name to the Attention Line of the shipping label to ensure proper delivery.

16.4. In accordance with LRS 37:2163, Bidders are required to certify they hold an active Contractor's license and indicate license number on Bid envelope. Bid envelopes received with no Contractor license number will not be opened and will automatically be rejected and considered non-responsive.

## 17. OPENING OF BIDS

Bids will then be **publicly** opened and read on **August 04, 2026**, at **11:30 a.m.** at Sewerage and Water Board of New Orleans, 625 St. Joseph Street, Purchasing Conference Room 131, New Orleans, Louisiana.

### **Microsoft Teams**

Join: <https://teams.microsoft.com/meet/267656368531401?p=KwH9RV4qybBkZZyUhg>

Meeting ID: 267 656 368 531 401

Passcode: Sy7F4x89

Dial in by phone

[+1 504-224-8698](tel:+15042248698), [40709257](tel:+140709257) **United States, New Orleans**

Phone conference ID: 407 092 57#

## 18. BIDS TO REMAIN SUBJECT TO ACCEPTANCE

18.1. All Bids will remain subject to acceptance for the period of time stated in the Bid Form, but Owner may, in its sole discretion, release any Bid and return the Bid security prior to the end of this period.

## 19. EVALUATION OF BIDS AND AWARD OF CONTRACT

19.1. Pursuant to Louisiana Statute 38:2225, a resident Bidder shall be allowed a preference over a nonresident Bidder from a state which gives or requires a preference to Bidders from that state. The preference shall be equal to the preference given or required by the state of the nonresident Bidder.

19.2. Owner reserves the right to reject any or all Bids, including without limitation, nonconforming, non-responsive, unbalanced or conditional Bids. Owner further reserves the right to reject the Bid of any Bidder whom it finds, after reasonable inquiry and evaluation, to not be responsible. Owner may also reject the Bid of any Bidder if Owner believes that it would not be in the best interest of the Project to make an award to that Bidder. Owner also reserves the right to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the Successful Bidder.

19.3. In evaluating Bids, Owner will consider whether or not the Bids comply with the prescribed requirements, and such alternates, unit prices, and other data, as may be requested in the Bid Form or prior to the Notice of Award.

## 20. NOTARIAL FEE.

20.1. The Contract and Bond shall be signed in the City of New Orleans, before the Notary for the Sewerage and Water Board of New Orleans, by the Contractor in person or by a duly authorized representative. The notarial fee for the execution of the contract shall be paid by the Contractor in accordance with the Notarial Fee Schedule below. The Fee Schedule is subject to change, and Contractor is responsible for any deviations from this Fee Schedule. Contractor shall also be responsible for payment of all recordation

costs and photocopying at the rate of \$0.50 per page. All affidavits of acceptance or substantial completion are \$70.00 plus actual recordation costs.

#### NOTARIAL FEE SCHEDULE

Notarial work for all Sewerage and Water Board of New Orleans construction contracts, requiring to be notarized:

| <b><u>Contract Value</u></b> | <b><u>Fee</u></b> |
|------------------------------|-------------------|
| Under \$1,000.00             | \$227.00          |
| \$1,000.00 to \$49,999.99    | \$423.00          |
| \$50,000.00 to \$499,999.99  | \$1,073.00        |
| \$500,000.00 to \$999,999.99 | \$2,304.00        |
| \$1,000,000.00 or over       | \$4,608.00        |

#### 21. CONTRACT SECURITY AND INSURANCE

21.1. Article 5 of the General Conditions, as may be modified by the Supplementary Conditions, sets forth Owner's requirements as to bonds and insurance. When Successful Bidder delivers executed Agreement to Owner, it shall be accompanied by such bonds.

#### 22. SIGNING OF AGREEMENT

22.1. The final award of the contract will be made at the subsequent Board meeting. All prices bid must be held firm for 120 days or until final award of contract by the Board.

22.2. After submittal of required Insurance and Bonds, in form acceptable to the Sewerage and Water Board of New Orleans, the selected Bidder will be authorized by the Executive Director of the Board to appear before the Notary to sign the contract within ten (10) consecutive calendar days from the date of the notice.

#### 23. SALES AND USE TAXES

23.1. Applicable state and local sales and use taxes for purchase of materials and supplies furnished under this contract shall be paid by the Contractor. Such taxes shall be included in the lump sum bid for the work of this contract. The board shall be relieved of any obligation to pay these taxes.

#### 24. RETAINAGE

24.1. Provisions concerning retainage and Contractor's rights to deposit securities in lieu of retainage, if applicable, are set forth in the Agreement.

#### 25. BID PROTESTS

25.1. Any formal protest which is to be made by an aggrieved Proposer must be submitted in writing to the Procurement Director, Cashanna K. Moses at

[cmoses@swbno.org](mailto:cmoses@swbno.org) according to Sewerage and Water Board of New Orleans Policy 83(R): Procedural Rules for Bid Appeals.

## 26. PUBLIC RECORDS REQUESTS

26.1. To request a public record for the proposal documents, please submit to the following website: <https://swbno.nextrequest.com/>

**END OF SECTION**

## **DBE LANGUAGE FOR PUBLIC WORKS BIDS**

The Sewerage and Water Board of New Orleans established the Economically Disadvantaged Business Program to offer Disadvantaged Business Enterprises (DBEs) the maximum allowable opportunity to compete for the award of and participation in Board contracts and subcontracts.

All solicitations for bids for contracts where DBE percentage goals have been established and recommended by the Contract Review Committee (CRC) and approved by the Board, shall inform all Bidders of the DBE requirements that must be submitted to the Board as part of the bid. The award of the contract will depend on the DBE requirements set below.

DBE Contract Percentage Goal 33%

See Attachment Section for DBE Forms

Each Bidder must submit the following forms in completion:

1. EDBP Participation Summary Sheet Form
  - Name, address and phone number of each DBE Firm
  - Scope of Work
  - Dollar Value for each DBE
  - Signature of Prime on Form
2. EDBP Acknowledgement of Negotiated Terms Form
  - Name, address and phone number of DBE Firm
  - Scope of Work
  - Dollar Value
  - Signatures of Prime and DBE subcontractor on Form

An Acknowledgement Form must be completed for each DBE Firm.

The Board expects Bidders to ensure every effort has been made to meet the DBE goals by utilizing the current listings of approved SLDBE and LaUCP vendors. The current listing of approved DBE vendors, DBE compliance, and instructions regarding submission of “good faith effort” are available at the Board’s website at <https://www.swbno.org/Business/DisadvantagedBusinesses>.

Failure to complete and submit the DBE forms according to the above instructions will render your bid non-responsive.

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Sewerage and Water Board of New Orleans  
Purchasing Department, Room 133  
625 St. Joseph St  
New Orleans, LA 70165

**BID FOR:** Contract No. 2171, TM1789  
Water Transmission Main Replacements

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Evans-Graves Engineers, Inc. and dated: June 11, 2026; Hartman Engineering, Inc and dated June 24, 2026; Neel-Schaffer, Inc. and dated June 23, 2026; and Linfield, Hunter & Junius, Inc. dated June 15, 2026

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) \_\_\_\_\_

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**NOTE TO BIDDERS:** (Insert Applicable Notes if Alternates are required)

**NAME OF BIDDER:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** \_\_\_\_\_

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** \_\_\_\_\_

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: \_\_\_\_\_**

**DATE:** \_\_\_\_\_

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                            |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVAL AND DISPOSAL OF EXISTING PORTLAND CEMENT CONCRETE PAVEMENT |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C202(52)(C)  | 13698.0                                                                                                    | SY              |            |                                                  |

|              |                                                                                                                                        |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVAL AND DISPOSAL OF EXISTING SIDEWALK, DRIVEWAY, FOOT LAP (CONCRETE, BRICK, ASPHALT, ETC.) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C202(52)(D)  | 3772.6                                                                                                                                 | SY              |            |                                                  |

|              |                                                                                                                |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVAL AND DISPOSAL OF EXISTING CURB (CONCRETE, ASPHALT, BRICK, ETC.) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C202(52)(E)  | 0.0                                                                                                            | LF              |            |                                                  |

|              |                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVAL AND DISPOSAL OF EXISTING CURB AND GUTTER BOTTOM |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C202(52)(F)  | 6872.0                                                                                          | LF              |            |                                                  |

|              |                                                                                                      |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVAL AND DISPOSAL OF EXISTING ASPHALTIC CONCRETE PAVEMENT |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C202(52)(I)  | 5061.9                                                                                               | SY              |            |                                                  |

|              |                                                            |                 |            |                                                  |
|--------------|------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ ROADWAY EXCAVATION |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C203(51)     | 6728.2                                                     | CY              |            |                                                  |

|              |                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ SHAPE DITCHES |                 |            |                                                  |
| REF. NO.     | QUANTITY                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C203(53)     | 0.0                                                   | LF              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
 of New Orleans  
 Purchasing Department, Rm 133  
 625 St. Joseph Street  
 New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement  
TM1789  
21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                         |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ UNSUITABLE SUBGRADE EXCAVATION AND SAND FILLING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C203(58)     | 2100.9                                                                                  | CY              |            |                                                  |

|              |                                                                             |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ GEOTEXTILE FABRIC FOR STABILIZATION |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C203(59)     | 20450.7                                                                     | SY              |            |                                                  |

|              |                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ GEOGRID |                 |            |                                                  |
| REF. NO.     | QUANTITY                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C203(60)     | 19038.7                                         | SY              |            |                                                  |

|              |                                                     |                 |            |                                                  |
|--------------|-----------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ BASE COURSE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C302(51)     | 4689.7                                              | CY              |            |                                                  |

|              |                                                                       |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ TRAFFIC MAINTENANCE AGGREGATE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C402(51)     | 629.0                                                                 | CY              |            |                                                  |

|              |                                                                                                           |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ SUPERPAVE ASPHALTIC CONCRETE BINDER COURSE FOR COMPOSITE ROADWAYS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C502(51)     | 0.0                                                                                                       | TON             |            |                                                  |

|              |                                                                                              |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 2" THICK SUPERPAVE ASPHALTIC CONCRETE WEARING COURSE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C502(53)-1   | 16081.9                                                                                      | SY              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                             |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 5" THICK SUPERPAVE ASPHALTIC CONCRETE BINDER COURSE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C502(53)-2   | 14961.9                                                                                     | SY              |            |                                                  |

|              |                                                                                              |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ COLD PLANING ASPHALTIC PAVEMENT (2.5" AVERAGE THICK) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C509(51)     | 1804.1                                                                                       | SY              |            |                                                  |

|              |                                                                                 |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REINFORCED CONCRETE PAVEMENT (8" THICK) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C601(54)     | 2670.0                                                                          | SY              |            |                                                  |

|              |                                                                        |                 |            |                                                  |
|--------------|------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REINFORCED CONCRETE PIPE (12") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(53(E)   | 64.0                                                                   | LF              |            |                                                  |

|              |                                                                        |                 |            |                                                  |
|--------------|------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REINFORCED CONCRETE PIPE (15") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(53(F)   | 1474.0                                                                 | LF              |            |                                                  |

|              |                                                                                                            |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ Collector Line to Catch Basins for<br>Drain House Connections (6") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(72)     | 150.0                                                                                                      | LF              |            |                                                  |

|              |                                                                        |                 |            |                                                  |
|--------------|------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REINFORCED CONCRETE PIPE (24") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(53(I)   | 452.0                                                                  | LF              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ POINT REPAIR OF EXISTING DRAINLINES UP TO 10 FEET (12") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)E    | 4.0                                                                                             | EA              |            |                                                  |

|              |                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ POINT REPAIR OF EXISTING DRAINLINES UP TO 10 FEET (15") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)F    | 1.0                                                                                             | EA              |            |                                                  |

|              |                                                                                                                                      |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVAL AND DISPOSAL OF EXISTING DRAIN LINES (NOT IN SAME TRENCH) INCLUDING SAND BACKFILLING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(74)     | 605.0                                                                                                                                | LF              |            |                                                  |

|              |                                                                     |                 |            |                                                  |
|--------------|---------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NO.1 STANDARD DRAIN MANHOLE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C702(52)J    | 40.5                                                                | FTHT            |            |                                                  |

|              |                                                                                         |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ SINGLE COMBINATION CATCH BASIN MANHOLE (8319-D) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C702(58)     | 10.0                                                                                    | EA              |            |                                                  |

|              |                                                                       |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ TYPE C CATCH BASIN ADJUSTMENT |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C702(53)L    | 31.0                                                                  | EA              |            |                                                  |

|              |                                                                     |                 |            |                                                  |
|--------------|---------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ SINGLE VERTICAL CATCH BASIN |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C702(53)M    | 10.0                                                                | EA              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                      |                 |            |                                                  |
|--------------|----------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CONCRETE SIDEWALK (4" THICK) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C706(51)     | 2415.1                                                               | SY              |            |                                                  |

|              |                                                                      |                 |            |                                                  |
|--------------|----------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CONCRETE DRIVEWAY (6" THICK) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C706(52)     | 1018.1                                                               | SY              |            |                                                  |

|              |                                                               |                 |            |                                                  |
|--------------|---------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ RELAYING BRICK PAVERS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                      | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C706(58)     | 70.0                                                          | SY              |            |                                                  |

|              |                                                                               |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ LETTER OR NUMBER FOR TILE STREET NAME |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                      | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C706(61)     | 8.0                                                                           | EA              |            |                                                  |

|              |                                                                    |                 |            |                                                  |
|--------------|--------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ RESETTING TILE STREET NAME |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                           | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C706(62)     | 12.0                                                               | EA              |            |                                                  |

|              |                                                                             |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CONCRETE MOUNTABLE CURB WITH DOWELS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C707(55)     | 396.0                                                                       | LF              |            |                                                  |

|              |                                                                              |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 6" CONCRETE BARRIER CURB WITH DOWELS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C707(56)     | 236.0                                                                        | LF              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                   |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CONCRETE MOUNTABLE CURB AND GUTTER BOTTOM |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                          | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C707(59)     | 7701.4                                                                            | LF              |            |                                                  |

|              |                                                                                                  |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 6" CONCRETE BARRIER CURB & GUTTERBOTTOM OR ROLLING STRIP |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                         | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C707(60)     | 20.0                                                                                             | LF              |            |                                                  |

|              |                                                                   |                 |            |                                                  |
|--------------|-------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ PLASTIC PAVEMENT STRIPING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                          | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C732(52)     | 1.0                                                               | LS              |            |                                                  |

|                |                                                                                       |                 |            |                                                  |
|----------------|---------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 8" PVC NEW WATER MAIN WITH MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(51)(C)(1) | 4895.0                                                                                | LF              |            |                                                  |

|                |                                                                                                |                 |            |                                                  |
|----------------|------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 8" DUCTILE IRON NEW WATER MAIN WITH MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(51)(C)(2) | 440.0                                                                                          | LF              |            |                                                  |

|              |                                                                                        |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 12" PVC NEW WATER MAIN WITH MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(51)(E)  | 209.0                                                                                  | LF              |            |                                                  |

|                |                                                                                              |                 |            |                                                  |
|----------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 12" DUCTILE IRON NEW WATER MAIN w/MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(51)(E)(1) | 45.0                                                                                         | LF              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
 of New Orleans  
 Purchasing Department, Rm 133  
 625 St. Joseph Street  
 New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|                |                                                                                              |                 |            |                                                  |
|----------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 20" DUCTILE IRON NEW WATER MAIN w/MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(51)(H)(2) | 120.0                                                                                        | LF              |            |                                                  |

|                |                                                                                              |                 |            |                                                  |
|----------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 30" DUCTILE IRON NEW WATER MAIN w/MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(51)(J)(2) | 3180.0                                                                                       | LF              |            |                                                  |

|              |                                                      |                 |            |                                                  |
|--------------|------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NEW 6" VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(52)(B)  | 15.0                                                 | EA              |            |                                                  |

|              |                                                      |                 |            |                                                  |
|--------------|------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NEW 8" VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(52)(C)  | 22.0                                                 | EA              |            |                                                  |

|              |                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NEW 12" VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(52)(E)  | 1.0                                                   | EA              |            |                                                  |

|              |                                                          |                 |            |                                                  |
|--------------|----------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NEW FIRE HYDRANT |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                 | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(54)     | 14.0                                                     | EA              |            |                                                  |

|              |                                                                                                                            |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE 5/8" TO 1" WATER HOUSE CONNECTION WITH 1" HOUSE CONNECTION (MAIN TO METER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(55)(A)  | 320.5                                                                                                                      | EA              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                    |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE 1-1/2" WATER HOUSE CONNECTION (FROM MAIN TO METER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                           | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(55)(B)  | 4.0                                                                                                | EA              |            |                                                  |

|              |                                                                                                         |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE EXISTING 2" WATER HOUSE CONNECTION (FROM MAIN TO METER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(55)(C)  | 3.0                                                                                                     | EA              |            |                                                  |

|              |                                                                                                |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE 4" WATER HOUSE CONNECTION (FROM MAIN TO METER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(55)(D)  | 3.0                                                                                            | EA              |            |                                                  |

|              |                                                                                                |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE 6" WATER HOUSE CONNECTION (FROM MAIN TO METER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(55)(E)  | 2.0                                                                                            | EA              |            |                                                  |

|                |                                                                        |                 |            |                                                  |
|----------------|------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 8" WATER LINE OFFSET UP TO 24" |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(71)(C-01) | 30.0                                                                   | EA              |            |                                                  |

|                |                                                                       |                 |            |                                                  |
|----------------|-----------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 8" WATER LINE OFFSET OVER 24" |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(71)(C-02) | 25.0                                                                  | EA              |            |                                                  |

|                |                                                                         |                 |            |                                                  |
|----------------|-------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 12" WATER LINE OFFSET UP TO 24" |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(71)(E-01) | 4.0                                                                     | EA              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|                |                                                                        |                 |            |                                                  |
|----------------|------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 12" WATER LINE OFFSET OVER 24" |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(72)(E-02) | 2.0                                                                    | EA              |            |                                                  |

|              |                                                                                         |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NEW WATER VALVE MANHOLE (4" THROUGH 12" VALVES) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(74)(A)  | 14.0                                                                                    | EA              |            |                                                  |

|              |                                                                                              |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVE MUD AND DEBRIS FROM INSIDE OF WATER METER BOX |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(75)     | 70.0                                                                                         | EA              |            |                                                  |

|              |                                                                                  |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ ADJUST COMPLETE WATER METER BOX TO GRADE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                         | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(76)     | 70.0                                                                             | EA              |            |                                                  |

|              |                                                                                       |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE BROKEN WATER METER BOX (5/8") TO (1") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(77)     | 137.0                                                                                 | EA              |            |                                                  |

|              |                                                                                                                                       |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ PLUG EXISTING WATER MAIN 4" THROUGH 12" AND FILL WITH FLOWABLE MATERIAL (SAND/CEMENT MIXTURE) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(78)(A)  | 2190.0                                                                                                                                | LF              |            |                                                  |

|              |                                                                                                                                         |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ PLUG EXISTING WATER MAIN GREATER THAN 12" AND FILL WITH FLOWABLE MATERIAL (SAND/CEMENT MIXTURE) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(78)(B)  | 385.0                                                                                                                                   | LF              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                 |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ INSTALL SEWER MAINS 30" (10.0' - 14.0') |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C742(51)(K)  | 552.0                                                                           | LF              |            |                                                  |

|              |                                                               |                 |            |                                                  |
|--------------|---------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ INSTALL SEWER MANHOLE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                      | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C742(55)     | 28.0                                                          | FTHT            |            |                                                  |

|              |                                                                       |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ ADJUST SEWER HOUSE CONNECTION |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C742(64)     | 36.0                                                                  | EA              |            |                                                  |

|              |                                                                                                |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ MANHOLE REHABILITATION, CEMENTITIOUS LINER, FULL DEPTH |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSS-25       | 28.0                                                                                           | FH              |            |                                                  |

|              |                                                                                 |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ SIDEWALK, DRIVEWAY AND CURB SAW CUTTING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-3         | 220.0                                                                           | LF              |            |                                                  |

|              |                                                                                                                                |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ PAVEMENT SAW CUTTING ADJACENT TO EXISTING PAVEMENT AND AT PATCHES AND UTILITY TRENCHES |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-4         | 2830.0                                                                                                                         | LF              |            |                                                  |

|              |                                                                                                                                                   |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REMOVAL OF HANDICAP RAMPS, CURB AND GUTTER, AND CONCRETE SIDEWALKS AT INTERSECTIONS INCLUDING SAW CUTTING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                                          | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-5         | 648.4                                                                                                                                             | SY              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

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|              |                                                                                                                              |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ ADA-ACCESSIBLE CURB RAMPS, CURB AND GUTTER, AND CONCRETE SIDEWALKS AT INTERSECTIONS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-6         | 376.6                                                                                                                        | SY              |            |                                                  |

|              |                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ ROOT PRUNING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-10        | 7.0                                                   | EA              |            |                                                  |

|              |                                                                                            |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ SIDEWALK TRANSITION ADJACENT TO HANDICAPPED RAMPS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-13        | 92.6                                                                                       | SY              |            |                                                  |

|              |                                                                                                                                    |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ SINGLE VERTICAL CATCH BASIN REPAIR OR VERTICAL ADJUSTMENT REUSING EXISTING METAL CASTINGS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                           | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-315       | 12.0                                                                                                                               | EA              |            |                                                  |

|              |                                                                                                                         |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ MANHOLE REPAIR OR VERTICAL ADJUSTMENT UP TO 6" REUSING EXISTING METAL CASTINGS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-375       | 44.0                                                                                                                    | EA              |            |                                                  |

|              |                                                                                                        |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ MANHOLE REPAIR OR VERTICAL ADJUSTMENT OVER 6" BRICK WORK ONLY |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CF-378       | 4.0                                                                                                    | FTHT            |            |                                                  |

|              |                                                                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ STEEL SUPPORT SYSTEM FOR 20" WM CROSSING OVER PALMETTO CANAL |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-01        | 1.0                                                                                                   | LS              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement  
TM1789  
21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                               |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ EXPLORATORY EXCAVATION (0.0' - 10.0') |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                      | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-02        | 9.0                                                                           | EA              |            |                                                  |

|              |                                                                   |                 |            |                                                  |
|--------------|-------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ VAULT FOR 36" WATER VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                          | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-03        | 1.0                                                               | EA              |            |                                                  |

|              |                                                                   |                 |            |                                                  |
|--------------|-------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ VAULT FOR 48" WATER VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                          | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-04        | 1.0                                                               | EA              |            |                                                  |

|              |                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NEW 36" VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-05        | 1.0                                                   | EA              |            |                                                  |

|              |                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ NEW 48" VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-06        | 1.0                                                   | EA              |            |                                                  |

|              |                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ LINE STOP 36" |                 |            |                                                  |
| REF. NO.     | QUANTITY                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-07        | 1.0                                                   | EA              |            |                                                  |

|              |                                                       |                 |            |                                                  |
|--------------|-------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ LINE STOP 50" |                 |            |                                                  |
| REF. NO.     | QUANTITY                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-08        | 2.0                                                   | EA              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement  
TM1789  
21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                             |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 24" TEMPORARY WATER MAIN BYPASS (D.I., PVC OR HDPE) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-09        | 1.0                                                                                         | EA              |            |                                                  |

|              |                                                                                              |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 36" DUCTILE IRON NEW WATER MAIN w/MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-10        | 52.0                                                                                         | LF              |            |                                                  |

|              |                                                                                              |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 48" DUCTILE IRON NEW WATER MAIN w/MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-11        | 490.0                                                                                        | LF              |            |                                                  |

|              |                                                                                      |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ WATER MAIN CROSSING OF LOWERLINE COX CULVERT |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-12        | 1.0                                                                                  | LS              |            |                                                  |

|              |                                                                                                                |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 30" COMPRESSION FIT HDPE FOR THE 30" CAST IRON WATER TRANSMISSION MAIN |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| Extra Item 3 | 2886.0                                                                                                         | LF              |            |                                                  |

|              |                                                             |                 |            |                                                  |
|--------------|-------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ 30" BUTTERFLY VALVE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| Extra Item 4 | 3.0                                                         | EA              |            |                                                  |

|              |                                                               |                 |            |                                                  |
|--------------|---------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ BUTTERFLY VALVE VAULT |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                      | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| Extra Item 5 | 3.0                                                           | EA              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

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|              |                                                        |                 |            |                                                  |
|--------------|--------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ 30" LINE STOP |                 |            |                                                  |
| REF. NO.     | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| Extra Item 6 | 1.0                                                    | EA              |            |                                                  |

|              |                                                                                                                            |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ CCTV INSPECTION OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES (15"-24") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-02    | 806.0                                                                                                                      | LF              |            |                                                  |

|              |                                                                                                                     |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ CLEANING OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES (15"-24") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-06    | 824.0                                                                                                               | LF              |            |                                                  |

|              |                                                                               |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ EXPLORATORY EXCAVATION (0.0' - 6.0') |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                      | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| Extra Item 1 | 23.0                                                                          | EA              |            |                                                  |

|              |                                                                                |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ EXPLORATORY EXCAVATION (6.1' - 10.0') |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| Extra Item 2 | 23.0                                                                           | EA              |            |                                                  |

|              |                                                            |                 |            |                                                  |
|--------------|------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ WELL POINT SYSTEM |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSW741-12    | 1131.0                                                     | BLFT            |            |                                                  |

|              |                                                                                            |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # ____ TEMPORARY SIGNS, BARRICADES AND PAVEMENT MARKINGS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C713(51)     | 1.0                                                                                        | LS              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
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**BID FOR:** TM1789 - Water Transmission Main Replacement  
TM1789  
21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                   |                 |            |                                                  |
|--------------|---------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ____ Alt. # ____ SODDING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                          | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C714(51)     | 1500.0                                            | SY              |            |                                                  |

|              |                                                               |                 |            |                                                  |
|--------------|---------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ____ Alt. # ____ TREE REMOVAL (PALM) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                      | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C719(57)-1   | 2.0                                                           | EA              |            |                                                  |

|              |                                                         |                 |            |                                                  |
|--------------|---------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ____ Alt. # ____ TREE TRIMMING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C719(60)     | 1.0                                                     | LS              |            |                                                  |

|              |                                                        |                 |            |                                                  |
|--------------|--------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ____ Alt. # ____ ROOT PRUNING |                 |            |                                                  |
| REF. NO.     | QUANTITY                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C719(61)     | 56.0                                                   | EA              |            |                                                  |

|              |                                                                                                              |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ____ Alt. # ____ BATTURE SAND FOR DRESSING, GRANULAR MATERIAL FOR OTHER ADJUSTMENTS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C723(52)     | 300.0                                                                                                        | CY              |            |                                                  |

|              |                                                                                                                     |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ____ Alt. # ____ SAWCUT CONCRETE CURB, PAVEMENT, SIDEWALK, DRIVEWAY, ETC. (UP TO 8" DEPTH) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C202(55)     | 650.0                                                                                                               | LF              |            |                                                  |

|              |                                                                                           |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ____ Alt. # ____ SAWCUT, WHEEL CUT OR SPADE CUT EXISTING ASPHALT |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C202(56)     | 500.0                                                                                     | LF              |            |                                                  |

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## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
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**BID FOR:** TM1789 - Water Transmission Main Replacement  
TM1789  
21031

**NAME OF BIDDER:** \_\_\_\_\_

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|              |                                                                                        |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> 8" PVC YARD DRAIN SERVICE LINE |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(57)(C)  | 92.0                                                                                   | LF              |            |                                                  |

|              |                                                                                       |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> SINGLE MOUNTABLE CATCH BASINS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C702(53)(T)  | 2.0                                                                                   | EA              |            |                                                  |

|                |                                                                                                                             |                 |            |                                                  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> REINFORCED CONCRETE WYE CONNECTION OR ARCH EQUIVALENT ( 15" x 15" ) |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(59)(F)(F) | 3.0                                                                                                                         | EA              |            |                                                  |

|                |                                                                                                                             |                 |            |                                                  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> REINFORCED CONCRETE WYE CONNECTION OR ARCH EQUIVALENT ( 18" x 15" ) |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(59)(G)(F) | 2.0                                                                                                                         | EA              |            |                                                  |

|                |                                                                                                                             |                 |            |                                                  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> REINFORCED CONCRETE WYE CONNECTION OR ARCH EQUIVALENT ( 24" x 15" ) |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(59)(I)(F) | 2.0                                                                                                                         | EA              |            |                                                  |

|                |                                                                                                                             |                 |            |                                                  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> REINFORCED CONCRETE WYE CONNECTION OR ARCH EQUIVALENT ( 10" x 10" ) |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                                                    | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(59)(D)(D) | 2.0                                                                                                                         | EA              |            |                                                  |

|              |                                                                                                                       |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> POINT REPAIR OF EXISTING DRAIN LINES UP TO 10' (15" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                              | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)A    | 10.0                                                                                                                  | EA              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                         |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # _____ POINT REPAIR OF EXISTING DRAIN LINES UP TO 10' (18" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)B    | 10.0                                                                                                    | EA              |            |                                                  |

|              |                                                                                                         |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # _____ POINT REPAIR OF EXISTING DRAIN LINES UP TO 10' (21" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)C    | 7.0                                                                                                     | EA              |            |                                                  |

|              |                                                                                                         |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # _____ POINT REPAIR OF EXISTING DRAIN LINES UP TO 10' (24" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)D    | 7.0                                                                                                     | EA              |            |                                                  |

|              |                                                                                                         |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # _____ POINT REPAIR OF EXISTING DRAIN LINES UP TO 10' (36" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)E    | 3.0                                                                                                     | EA              |            |                                                  |

|              |                                                                                                          |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # _____ POINT REPAIR OF EXISTING DRAIN LINES BEYOND 10' (15" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                 | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(69)A    | 70.0                                                                                                     | LF              |            |                                                  |

|              |                                                                                                          |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # _____ POINT REPAIR OF EXISTING DRAIN LINES BEYOND 10' (18" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                 | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(69)B    | 100.0                                                                                                    | LF              |            |                                                  |

|              |                                                                                                          |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___ Alt. # _____ POINT REPAIR OF EXISTING DRAIN LINES BEYOND 10' (21" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                 | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(69)C    | 70.0                                                                                                     | LF              |            |                                                  |

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# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
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**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

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|              |                                                                                                                        |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> POINT REPAIR OF EXISTING DRAIN LINES BEYOND 10' (24" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(69)D    | 70.0                                                                                                                   | LF              |            |                                                  |

|              |                                                                                                                        |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> POINT REPAIR OF EXISTING DRAIN LINES BEYOND 10' (36" DIAMETER) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(69)E    | 30.0                                                                                                                   | LF              |            |                                                  |

|              |                                                                                                     |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> 24" x 30" CLEAR OPENING STANDARD DROP INLET |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C702(53)(S)  | 4.0                                                                                                 | EA              |            |                                                  |

|                |                                                                                                                     |                 |            |                                                  |
|----------------|---------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> ADJUST MANHOLE OR DROP INLET UP TO 6" WITH BRICK AND MORTAR |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C702(54)(A)(1) | 85.0                                                                                                                | EA              |            |                                                  |

|              |                                                                                                                         |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> SIDEWALK AT INTERSECTION INCLUDING HANDICAPPED RAMPS (6" THICK) |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C706(54)     | 246.3                                                                                                                   | SY              |            |                                                  |

|              |                                                                                                          |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> BOX CULVERT DEMOLITION/RECONSTRUCTION @ LEONIDAS |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                 | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-4         | 1.0                                                                                                      | LS              |            |                                                  |

|              |                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> REPLACE WATER METER BOX (2" AND 1-1/2") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-5         | 3.0                                                                                             | EA              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                      |                 |            |                                                  |
|--------------|----------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE WATER METER BOX (4") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                             | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| SP-6         | 1.0                                                                  | EA              |            |                                                  |

|                |                                                                                        |                 |            |                                                  |
|----------------|----------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:   | <u>  x  </u> Base Bid or ___Alt. # ____ 24" PVC NEW WATER MAIN WITH MAIN LINE FITTINGS |                 |            |                                                  |
| REF. NO.       | QUANTITY                                                                               | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C741(51)(I)(1) | 385.0                                                                                  | LF              |            |                                                  |

|               |                                                                            |                 |            |                                                  |
|---------------|----------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION:  | <u>  x  </u> Base Bid or ___Alt. # ____ INSTALL SEWER MAIN (8" AT 0' - 6') |                 |            |                                                  |
| REF. NO.      | QUANTITY                                                                   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 742(51)(C)(A) | 284.0                                                                      | LF              |            |                                                  |

|              |                                                                                                                    |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE EXISTING SEWER HOUSE CONNECTION FROM EXISTING MAIN TO BACK OF CURB |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                           | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C742(60)     | 12.0                                                                                                               | EA              |            |                                                  |

|              |                                                                                                     |                 |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ REPLACE EXISTING SEWER HOUSE CONNECTION BEYOND BACK OF CURB |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                            | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C742(63)     | 120.0                                                                                               | LF              |            |                                                  |

|              |                                                                              |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ INSTALL SEWER MAIN (10" AT 0' - 10') |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                     | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 742(51)(D)   | 288.0                                                                        | LF              |            |                                                  |

|              |                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ POINT REPAIR OF EXISTING DRAINLINES UP TO 10 FEET (21") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)H    | 0.0                                                                                             | EA              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Sewerage and Water Board  
of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement

TM1789

21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ POINT REPAIR OF EXISTING DRAINLINES UP TO 10 FEET (30") |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| C701(68)K    | 0.0                                                                                             | EA              |            |                                                  |

|              |                                                                                                                                 |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CCTV INSPECTION OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, UNDER 15" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-01    | 1495.0                                                                                                                          | LF              |            |                                                  |

|              |                                                                                                                         |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CCTV INSPECTION OF STORM SEWER LINES, LATERALS, AND STRUCTURES, 15" TO 24" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-02    | 2850.0                                                                                                                  | LF              |            |                                                  |

|              |                                                                                                                                  |                 |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CCTV INSPECTION OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, 27" TO 30" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                         | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-03    | 382.0                                                                                                                            | LF              |            |                                                  |

|              |                                                                                                                          |                 |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CLEANING OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, UNDER 15" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                 | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-05    | 749.0                                                                                                                    | LF              |            |                                                  |

|              |                                                                                                                           |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CLEANING OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, 15" TO 24" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-06    | 1427.0                                                                                                                    | LF              |            |                                                  |

|              |                                                                                                                           |                 |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or ___Alt. # ____ CLEANING OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, 27" TO 30" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-07    | 191.0                                                                                                                     | LF              |            |                                                  |

**Wording for "DESCRIPTION" is to be provided by Owner.**

**All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.**

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

Sewerage and Water Board  
**TO:** of New Orleans  
Purchasing Department, Rm 133  
625 St. Joseph Street  
New Orleans, LA 70165

**BID FOR:** TM1789 - Water Transmission Main Replacement  
TM1789  
21031

**NAME OF BIDDER:** \_\_\_\_\_

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                                                                |                 |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> HEAVY CLEANING OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, UNDER 15" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                                       | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-09    | 376.0                                                                                                                                          | LF              |            |                                                  |

|              |                                                                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> HEAVY CLEANING OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, 15" TO 24" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-10    | 715.0                                                                                                                                           | LF              |            |                                                  |

|              |                                                                                                                                                 |                 |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------------------------------------|
| DESCRIPTION: | <u>  x  </u> Base Bid or <u>    </u> Alt. # <u>    </u> HEAVY CLEANING OF STORM SEWER LINES, LATERALS, AND DRAINAGE STRUCTURES, 27" TO 30" DIA. |                 |            |                                                  |
| REF. NO.     | QUANTITY                                                                                                                                        | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| CSD701-11    | 96.0                                                                                                                                            | LF              |            |                                                  |

Wording for "DESCRIPTION" is to be provided by Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

## 1-2 ADDITIONAL REQUIREMENTS

All blank spaces in this Proposal section shall be filled. A bid price shall be indicated for each bid item. Bids received without all such items completed will be considered non-responsive. The bid shall contain an acknowledgement of receipt of all Addenda in space provided. The Louisiana Uniform Public Work Bid Form & Unit Price Form (if applicable) and the amount of Deposit or Bid Bond five percent (5%) of the total amount of the proposal is REQUIRED to be submitted in a sealed envelope on bid opening date. The two (2) lowest numerical bidders have three (3) days after the bid opening (exclusive of Saturdays, Sundays and Holidays) to submit any additional information such as (Voluntary Extension Sheet, Affidavit, Economically Disadvantage Business Summary Sheet if applicable) as well as requirements of Sections 1-3 through 1-6 below. Failure to do so will render the bid non-responsive.

## 1-3 BIDDER DECLARATION

\_\_\_\_\_ do hereby declare that \_\_\_\_\_ the only person \_\_\_\_\_ interested in this proposal and that no other person than the one \_\_\_\_\_ herein named have any interest herein or in the contract proposed to be taken; that it is made without any connection with any other person or persons making proposal for the same work and that it is in all respects fair and without collusion or fraud; also that no member of the Sewerage and Water Board or of the City Council of the City of New Orleans or any officer or employee of the City of New Orleans or of the several boards thereof, who are by law excluded from participation herein, and directly or indirectly interested herein or in furnishing bond or in any portion of the profits hereof.

\_\_\_\_\_ do hereby also declare that \_\_\_\_\_ have LOUISIANA CONTRACTOR'S LICENSE in the field of \_\_\_\_\_ with NUMBER \_\_\_\_\_.

And \_\_\_\_\_ do further declare that \_\_\_\_\_ have carefully examined the annexed specifications and the drawings furnished, and personally inspected the ground and that \_\_\_\_\_ will contract to provide the necessary tools, machinery and apparatus and other means of construction, and to furnish all labor and material specified in this contract or called for by the plans, necessary to complete the work in the manner specified and within the time mentioned in the specifications and according to the requirements of the Engineer, as herein set forth.

1-4 In accordance with Louisiana Revised Statute 38:2227 the following affidavit shown on the next page must be submitted with the bid, or no later than 3 days after the bid opening (excluding Saturdays, Sundays, and Holidays). Failure to do so will render the bid non-responsive. **Please note, THE AFFIDAVIT MUST BE NOTARIZED.**

## 1-5 GUARANTEES

\_\_\_\_\_ guarantee that the whole of the work under this contract will be substantially completed within 365 calendar days after the date of the "Commencement of Contract Times."

In case of delay in the completion of the contract beyond the contract time of completion as determined by the Board hereby agree to pay, as liquidated damages, the sum of **Two Thousand Dollars (\$2,000.00)** for each calendar day of such delay, which liquidated damages shall become due by the mere elapsing of the delay without the necessity of putting \_\_\_\_\_ in default.

## 1-6 EMERGENCY PROCEDURES

Contractor must furnish telephone numbers for routine or emergency telephone calls.

NAME

TITLE

TELEPHONE NO.:

NORMAL CALLS \_\_\_\_\_

EMERGENCY \_\_\_\_\_

STATE OF LOUISIANA  
PARISH OF ORLEANS

**AFFIDAVIT**

**BEFORE ME**, the undersigned authority, duly commissioned and qualified and sworn in and for the State and Parish aforesaid, personally came and appeared \_\_\_\_\_ who after being duly sworn, did depose and say as follows:

- 1) He/she is the \_\_\_\_\_ (title) of \_\_\_\_\_ (company);
- 2) He/she has not been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes, or equivalent federal crimes, listed in Louisiana Revised Statute 38:2227, specifically: public bribery, corrupt influencing, extortion, money laundering, theft, identity theft, theft of a business record, false accounting, issuing worthless checks, bank fraud, forgery, contractors misapplication of payments, malfeasance in office.
- 3) The contracting entity, person or corporation whose principal(s), member(s), and /or Officer(s) have, within the preceding 5 years, not been convicted or plead guilty to, a felony under state or federal statutes, for embezzlement, theft of public funds, bribery, falsification or destruction of public records; (City Code Section 2-8)
- 4) The following is a list of individual partners, incorporators, directors, managers, officers, organizers, or members who have a minimum ten percent interest ownership interest in the bidding entity:  
  
\_\_\_\_\_ (name)                      \_\_\_\_\_ (name)  
\_\_\_\_\_ (name)                      \_\_\_\_\_ (name)  
\_\_\_\_\_ (name)                      \_\_\_\_\_ (name)
- 5) No other persons hold an ownership interest in the bidding entity via a counter letter.
- 6) None of the above named individual partners, incorporators, directors, managers, officers, organizers, or members, who has a minimum ten percent interest ownership in the bidding entity, been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes, or equivalent federal crimes, listed in Louisiana Revised Statute 38:2227, specifically: public bribery, corrupt influencing, extortion, money laundering, theft, identity theft, theft of a business record, false accounting, issuing worthless checks, bank fraud, forgery, contractors misapplication of payments, malfeasance in office.
- 7) He/she is not delinquent on any taxes owed the City of New Orleans or fees/charges to the Sewerage and Water Board. (City Code Section 2-8)

The following sections apply only to Public Works Contracts:

- 8) In accord with LA Revised Statute 38:2212.10 the entity represented herein is registered and participates in the "Status verification system" of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324(a), known as the "E-Verify" program to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- 9) The entity represented herein shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the state of Louisiana.
- 10) The entity represented herein shall require all subcontractors to submit to the contractor a sworn affidavit verifying compliance with the Status verification system.

**WITNESSES:**

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**AFFIANT**

**SWORN TO AND SUBSCRIBED BEFORE ME ON THIS**

\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
**NOTARY PUBLIC**

\_\_\_\_\_  
**Notary Id. No. or Bar Roll No.**

\_\_\_\_\_  
**PLEASE PRINT NAME OF NOTAR**

## **VOLUNTARY EXTENSIONS OF THE AWARD**

If this bid is determined to be the lowest responsive and responsible bid, Bidder agrees to bid extension of the award date by up to two (2) thirty (30) day periods in accordance with the provisions of Louisiana Revised Statute. Title 38, Section 2215 (A).

**AGREED:**

---

**NAME OF BIDDER (TYPE OR PRINT)**

---

**SIGNATURE OF BIDDER**

---

**COMPANY NAME**

**\* \* \* END OF SECTION \* \* \***

**VOLUNTARY EXTENSIONS OF THE AWARD**

**BID BOND**

Any singular reference to Bidder, Surety, Owner, or other party shall be considered plural where applicable.

BIDDER (Name and Address):

SURETY (Name and Address of Principal Place of Business):

OWNER (Name and Address):

BID

Bid Due Date:

Project (Brief Description Including Location):

BOND

Bond Number:

Date (Not later than Bid due date):

Penal sum \_\_\_\_\_  
(Words) (Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Bid Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

BIDDER

SURETY

\_\_\_\_\_(Seal)  
Bidder's Name and Corporate Seal

\_\_\_\_\_(Seal)  
Surety's Name and Corporate Seal

By: \_\_\_\_\_  
Signature and Title

By: \_\_\_\_\_  
Signature and Title  
(Attach Power of Attorney)

Attest: \_\_\_\_\_  
Signature and Title

Attest: \_\_\_\_\_  
Signature and Title

Note: Above addresses are to be used for giving required notice.

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Surety's liability.

2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.

3. This obligation shall be null and void if:

3.1. Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or

3.2. All Bids are rejected by Owner, or

3.3. Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).

4. Payment under this Bond will be due and payable upon default by Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.

5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from Bid due date without Surety's written consent.

6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after Bid due date.

7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.

8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.

9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.

10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.

11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

12. It is a requirement of the CWSRF Loan Program that surety companies providing bonding to contractors be included in the most current version of the U.S. Treasury Department's listing of approved sureties, Circular 570. The latest version of this circular can be found on the Internet at [https://www.fiscal.treasury.gov/fsreports/ref/suretyBnd/c570\\_a-z.htm](https://www.fiscal.treasury.gov/fsreports/ref/suretyBnd/c570_a-z.htm).

**END OF SECTION**

JUNE 11, 2025

00 43 13 - 3



**ATTACHMENT**  
**CONFLICT OF INTEREST DISCLOSURE AFFIDAVIT**

STATE OF \_\_\_\_\_

PARISH/COUNTY OF \_\_\_\_\_

Before me, the undersigned authority, came and appeared \_\_\_\_\_ who,  
being first duly sworn, deposed and said that:

He/She is the \_\_\_\_\_ and authorized representative of \_\_\_\_\_  
\_\_\_\_\_, hereafter called "Proposer."

The Respondent hereby confirms that a conflict(s) of interest **exists /does not exist/may exist (circle one)** in connection with this solicitation which might impair Respondent's ability to perform if awarded the contract, including any familial or business relationships that the Respondent, the proposed subcontractors, and their principals have with the Board officials or employees. *(If a conflict(s) of interest exists and/or may exist, describe in a letter the nature of the conflict, the parties involved and why there is a conflict. Attach said letter to this form).*

\_\_\_\_\_  
Respondent Representative (Signature)

\_\_\_\_\_  
(Print or type name)

\_\_\_\_\_  
(Address)

SWORN TO AND SUBSCRIBED BEFORE ME

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC (Signature)

\_\_\_\_\_  
NOTARY PUBLIC (Print Name)

Notary ID#/Bar Roll # \_\_\_\_\_

**ATTACHMENT**  
**CONVICTED FELON AFFIDAVIT**

STATE OF \_\_\_\_\_

PARISH OF \_\_\_\_\_

Before me, the undersigned authority, came and appeared \_\_\_\_\_,  
who, being first duly sworn, deposed and said that:

1. He/She is the \_\_\_\_\_ and authorized representative of  
\_\_\_\_\_, hereafter called "Contractor."
2. The Contractor complies with City Code Section 2-8 (c) for the City of New Orleans.
3. No Contractor principal, member, or officer has, within the preceding five years, been convicted of, or pled guilty to, a felony under state or federal statutes for embezzlement, theft of public funds, bribery, or falsification or destruction of public records.

\_\_\_\_\_  
Contractor Representative (Signature)

\_\_\_\_\_  
(Print or type name)

\_\_\_\_\_  
(Address)

Sworn to and subscribed before me, in (CITY/STATE) \_\_\_\_\_

this \_\_\_\_ day of (MONTH) \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Identification No./Bar Roll No.

**ATTACHMENT**  
**NON-SOLICITATION AFFIDAVIT**

STATE OF \_\_\_\_\_

PARISH OF \_\_\_\_\_

Before me, the undersigned authority, came and appeared \_\_\_\_\_,

who, being first duly sworn, deposed and said that:

1. He/She is the \_\_\_\_\_ and  
authorized representative of \_\_\_\_\_ hereafter called "Contractor."
2. The Contractor has not employed or retained any company or person, other than a bona fide employee working solely for him, to solicit or secure the subject contract. The Contractor has not paid or agreed to pay any person, other than a bona fide employee working for him, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the subject contract.

\_\_\_\_\_  
Contractor Representative (Signature)

\_\_\_\_\_  
(Print or type name)

\_\_\_\_\_  
(Address)

Sworn to and subscribed before me, in \_\_\_\_\_, Louisiana,

this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Identification No./Bar Roll No.

NON-SOLICITATION AFFIDAVIT

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## **BIDDERS'S ORGANIZATION**

### **AN INDIVIDUAL**

Individual's Name: \_\_\_\_\_

Doing business as: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Email: \_\_\_\_\_

### **A PARTNERSHIP**

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Email: \_\_\_\_\_

### **A LIMITED LIABILITY COMPANY**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name of person authorized to sign: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Email: \_\_\_\_\_

### **A CORPORATION**

**IF PROPOSAL IS BY A CORPORATION, THE CORPORATE RESOLUTION MUST BE SUBMITTED WITH PROPOSAL.**

# CORPORATE RESOLUTION

A meeting of the Board of Directors of \_\_\_\_\_ a corporation organized under the laws of the State of \_\_\_\_\_ and domiciled in \_\_\_\_\_ was held this \_\_\_\_\_ day \_\_\_\_\_, 20\_\_\_\_ and was attended by a quorum of the members of the Board of Directors.

The following resolution was offered, duly seconded and after discussion was unanimously adopted by said quorum:

**BE IT RESOLVED**, that \_\_\_\_\_ is hereby authorized to submit proposals and execute agreements on behalf of this corporation with the Sewerage and Water Board of New Orleans.

**BE IT FURTHER RESOLVED**, that said authorization and appointment shall remain in full force and effect, unless revoked by resolution of this Board of Directors and that said revocation will not take effect until the Procurement Director of the Board, shall have been furnished a copy of said resolution, duly certified.

I, \_\_\_\_\_, hereby certify that I am the Secretary of \_\_\_\_\_, a corporation created under the laws of the State of \_\_\_\_\_; that the foregoing is a true and exact copy of a resolution adopted by a quorum of the Board of Directors of said corporation at a meeting legally called and held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, as said resolution appears of record in the Official Minutes of the Board of Directors in my possession.

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

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**SECRETARY**

# PAYMENT AND PERFORMANCE BOND

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Bond No.:

KNOW ALL PERSONS BY THESE PRESENTS, That we, \_\_\_\_\_, as principal, (hereinafter called the "Principal"), and \_\_\_\_\_, as surety, (hereinafter called the "Surety"), are held and firmly bound unto \_\_\_\_\_, as Obligee, in the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) for the payment whereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, the Principal has entered into a Contract with Obligee dated \_\_\_\_\_, to perform construction work for \_\_\_\_\_ ("Contract").

NOW, THEREFORE, the condition of this obligation is such that if Principal shall promptly and faithfully perform the Construction Work to be performed under the Contract, and shall promptly make payment to Claimants, as hereinafter defined, for all labor and material actually used, consumed or incorporated in the performance of the Construction Work under the Contract, then this obligation shall be null and void; otherwise to remain in full force and effect.

Surety's obligations hereunder to Obligee shall not arise unless Principal is in default under the Contract for failing to perform the Construction Work and has been declared by Obligee to be in default under the Contract for failing to perform the Construction Work; and Obligee has performed its obligations under the Contract. In such event, Surety shall have a reasonable period of time to:

1. Upon entering into an acceptable written takeover agreement with Obligee, undertake to perform and complete the Construction Work to be done under the Contract; or
2. Obtain bids or negotiated proposals from qualified contractors for a contract for completion of the Construction Work to be done under the Contract, arrange for a contract to be prepared for execution by Obligee and contractor, to be secured with performance and payment bonds executed by a qualified surety; or
3. Waive its right to perform or complete the Construction Work pursuant to paragraphs 1 and 2 above, and with reasonable promptness under the circumstances: (a) After investigation, determine the amount for which it may be liable to the Obligee and, as soon as practicable after the amount is determined, tender payment therefor to the Obligee; or (b) Deny liability in whole or in part and notify the Obligee citing reasons therefor.
4. The Contract balance, as defined below, shall be credited against the reasonable construction cost of completing the Construction Work to be performed under the Contract. If completed by Obligee pursuant to paragraphs 2 or 3 above, and the reasonable construction cost of completing the Construction Work exceeds the Contract balance, Surety shall pay to Obligee such excess, but in no event shall the aggregate liability of Surety exceed the amount of this bond. If Surety completes the work pursuant to paragraph 1 above, that portion of the Contract balance as may be required to complete the Construction Work to be done under the Contract and to reimburse Surety for its outlays shall be paid to Surety at the times and in the manner as said sums would have been payable to Principal had there been no default under the Contract. To the extent that Surety's outlays exceed the Contract

balance paid to Surety by Obligee, Surety shall be entitled to a dollar for dollar reduction of its liability under this bond, and Surety's aggregate liability shall not exceed the penal sum of this bond. The term "Contract balance" as used herein shall mean the total amount payable by Obligee under the Contract and any amendments thereto, less the amounts properly paid by Obligee to Principal under the Contract. The term "Construction Work" as used herein shall mean the providing of all labor and/or material necessary to complete Principal's scope of work under the Contract. Notwithstanding any language in the Contract to the contrary, the Contract balance shall not be reduced or set off on account of any obligation, contractual or otherwise, except the reasonable construction cost incurred in completing the Construction Work.

5. Any suit by Obligee under this bond must be instituted before the earlier of: (a) the expiration of one year from the date of substantial completion of the Construction Work, or (b) one year after Principal ceased performing the Construction Work, excluding warranty work. If the public works bond statutes in the location where the Construction Work is being performed contains a statute of limitations for suits on the performance bond, then the limitation period set forth herein shall be read out of this bond and the statute of limitation set forth in the public works bond statutes shall be read into this bond. If the limitation set forth in this bond is void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable, and said period of limitation shall be deemed to have accrued and shall commence to run no later than (y) the date of substantial completion of the Construction Work, or (z) the date Principal ceased performing Construction Work, excluding warranty work, whichever occurs first.

6. A Claimant is defined as one other than Obligee having a contract with Principal or with a direct subcontractor of Principal to supply labor and/or materials and said labor and/or material is actually used, consumed or incorporated in the performance of the Construction Work under the Contract.

7. Principal and Surety hereby jointly and severally agree with Obligee that every Claimant as herein defined who has not been paid in full before the expiration of a period of ninety (90) days after the date on which the last of such Claimant's work or labor was done or performed or materials were furnished by such Claimant, may bring suit on this bond, prosecute the suit to final judgment for the amount due under Claimant's contract for the labor and/or material supplied by Claimant which was actually used, consumed or incorporated in the performance of the Construction Work, and have execution thereon; provided, however, that a Claimant having a direct contractual relationship with a subcontractor of Principal shall have a right of action on this bond only if said Claimant notifies Surety in writing of its claim within ninety (90) days from the date on which said Claimant did or supplied the last labor and/or materials for which the claim is made. Obligee shall not be liable for the payment of any costs or expenses of any such suit.

8. No suit or action shall be commenced hereunder by any Claimant after the expiration of the earlier of: (a) one year after the day on which Claimant last supplied the labor and/or materials for which the claim is made; or (b) the limitation period set forth in the public works bond statutes, if any, in the location where the construction work is being performed. Any limitation contained in this bond which is prohibited by any law controlling in the state where the suit is filed shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by the law of that state, and said period of limitation shall be deemed to have accrued and shall commence to run on the day Claimant last supplied the labor and/or materials for which the claim is made.

9. No suit or action shall be commenced hereunder by Obligee or any Claimant other than in a state court of competent jurisdiction in the county or other political subdivision of the state in which the project,

